

## **CHAPTER ENTRY FORM**

The chapter entry form below is for convenience of the state and chapter chairmen. It is similar to the one for state entries to national which will be included in the March National contest registration packet.

For the national contest, a signed contestant entry form (Form B) with biographical sketch, a copy of the oration and the contestant's photograph are required. It is recommended that the chapter obtain these materials for its contest passing them along to the state. With luck for your contestant, those materials can be sent on to national.

For the national contest, the deadline for state entries is **30 days prior to Congress Start Date**. It is suggested that state chairmen set earlier deadlines.

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RECOMMENDED CHAPTER ENTRY FORM  
FOR STATE SOCIETY CONTEST  
**Joseph S. Rumbaugh Historical Oration Contest**

The \_\_\_\_\_ Chapter held its oration contest at \_\_\_\_\_  
on \_\_\_\_\_ . The Chapter had \_\_\_\_\_ Contestants.  
(date) (number) (place)

**Contestants who placed were:**

**FIRST PLACE:** \_\_\_\_\_  
(name) (address: Street City State ZIP)

\_\_\_\_\_ copy of oration enclosed \_\_\_\_\_ photograph enclosed

\_\_\_\_\_ Form B Contestant Entry Form with biographical sketch enclosed

**SECOND PLACE:** \_\_\_\_\_  
(name) (address: Street City State ZIP)

**SUBSTITUTION:**

In the event the winning contestant is unable to compete in the National Oration Contest, the Chapter Chairman should notify the State Chairman as soon as possible and make every effort to get materials for the substitute orator to the State Chairman prior to the contest day.

**CERTIFICATION:**

I herby certify that the judges were SARs and that the published criteria for judging were followed.

\_\_\_\_\_  
Signature of Chapter Chairman or President

**Form A**  
**(Chapter and State Form)**

National Society  
Sons of the American Revolution

*Joseph S. Rumbaugh Historical Oration Contest*

**Entry form for State Society Winner**

The \_\_\_\_\_ held its oration contest at \_\_\_\_\_  
on \_\_\_\_\_. The State Society had \_\_\_\_\_ Contestants.  
(date) (number) (place)

**Contestants who placed were:**

**FIRST PLACE:**

\_\_\_\_\_  
(name) (address: Street City State ZIP)  
\_\_\_\_\_ copy of oration enclosed \_\_\_\_\_ photograph enclosed  
\_\_\_\_\_ Form B Contestant Entry Form with biographical sketch enclosed

**SECOND PLACE:**

\_\_\_\_\_  
(name) (address: Street City State ZIP)

**SUBSTITUTION:**

In the event the winning contestant is unable to compete in the National Oration Contest, the State Society Chairman should notify the National Chairman as soon as possible and make every effort to get materials for the substitute orator to the National Chairman prior to the contest day.

**CERTIFICATION:**

I hereby certify that the judges were SARs and that the published criteria for judging were followed.

\_\_\_\_\_  
Signature of State Chairman or President

**Form A  
(National & State)**

**CONTESTANT ENTRY FORM**  
**FOR THE**  
**JOSEPH S. RUMBAUGH HISTORICAL ORATION CONTEST**

*THE FOLLOWING REQUIRES THE SIGNATURES OF BOTH THE CONTESTANT AND COACH. PLEASE READ CAREFULLY.*

In entering this contest we understand the oration must be an original composition, of not less than five minutes, or more than six minutes. We are aware that this oration, in the chapter, state and national contest, must be given from memory and without the use of notes or any kind of props. We understand that in composing this oration the subject shall deal with an event, a personality, or a document, pertaining to the Revolutionary War, showing the relationship it bears to America today. It is understood that we can create the title of the oration.

We agree that the interpretation of rules and decisions of the NSSAR and its judges shall govern without reservation. Judges' notes and collective contestant ranking are the property of the SAR and will not be provided to the contestants, but will be destroyed immediately after the contest.

\_\_\_\_\_  
(date)

\_\_\_\_\_  
(Contestant's Signature)

\_\_\_\_\_  
(Signature of Contestant's Coach)

NOTE: If this contestant becomes the State entrant for national competition, the state chairman is responsible for forwarding this entry form with the other documents to the national chairman.

(over)

**BIOGRAPHICAL SKETCH**

Please complete the following biographical sketch. If necessary you may attach an additional sheet for extended comments. This biographical sketch and entry blank should be accompanied by a (1) recent photo with your name on the back and (2) a copy of your oration.

NAME \_\_\_\_\_  
(Last) (First) (Middle)

YOUR NICKNAME OR THE NAME YOU GO BY \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(Street) (City) (State) (ZIP)

DATE OF BIRTH \_\_\_\_\_

TELEPHONE NUMBER (\_\_\_\_) \_\_\_\_\_ CLASS 10, 11, OR 12  
(Circle Grade)

SCHOOL \_\_\_\_\_ ADDRESS: \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

SIBLING'S NAMES AND AGES \_\_\_\_\_  
\_\_\_\_\_

SCHOOL ACTIVITIES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMUNITY ACTIVITIES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

YOUR FUTURE PLANS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The State Chairman will notify you of the dates of the local and state contests**