

# **Patriot Grave Marking Manual**

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**VERSION 5**  
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## **1. INTRODUCTION**

The purpose of this manual is to provide members of the Sons of the American Revolution general information and guidelines for the activities involved with the marking of the grave of a Patriot from the American Revolution. Individual state societies may have additional information and guidelines for grave markings conducted within their states.

## **2. ACKNOWLEDGEMENTS**

The effort and input of the individuals in the Patriot Index and Grave Marking committee is acknowledged in the creation of this handbook. Their experience in marking Patriot and compatriots graves is reflected in the information provided.

## **3. DEFINITIONS**

- (a) A Patriot Grave marking is defined in paragraph 4
- (b) A Patriot memorial service is a service conducted in the same manner as a Patriot Grave Marking but does not involve an unveiling of a new grave marker. It is not considered the same as a Patriot Grave Marking unless it is not possible to install a grave marker.
- (c) A Compatriot Grave Marking Service or Memorial Service is a service conducted in the same manner as a Patriot Grave Marking but is held for a fellow member of the SAR who has passed. It is not considered the same as a Patriot Grave Marking.

## **4. WHAT IS A PATRIOT GRAVE MARKING?**

A Patriot Grave Marking is a service conducted by the Sons of the American Revolution honoring a Patriot from the American Revolution with an unveiling of a new grave marker or lug. The service involves elements from:

- (a) A US Military funeral
- (b) A Church funeral
- (c) The traditions, wishes and customs of the Patriot's family
- (d) The traditions, wishes and customs of the organization conducting the service
- (e) The customs, wishes and traditions of the location of the grave site to include the church where the grave is located if appropriate.
- (f) The items in this SAR instruction manual

There is not one exact order for the service honoring a Patriot since the requests of all elements are considered in organizing the service. The traditions and customs for a service may vary depending on the physical location where the service is conducted as well as the individuals and organizations involved. Other Patriot organizations, such as the Daughters of the American Revolution, may conduct a Patriot Grave Marking service and the SAR may be invited to participate. In this event, the protocols of the other organization would be followed by the SAR members involved in the grave marking.

## **5. INDIVIDUALS INVOLVED IN A PATRIOT GRAVE MARKING**

The following are the key individuals normally involved in a Patriot Grave Marking Service:

(a) Organizer/Commander. This is the individual who is in charge of the service and is the overall coordinator for all individuals and organizations involved. He may be the Chapter President, the Chapter Committee Grave chair or another individual in the chapter who is in charge of the event. He is always present in a service because there must be someone who is overall responsible to plan, set up and conduct the service. The responsibilities include, but are not limited to, these items in this check list:

(1) Locating the grave site of the Patriot to be honored. The grave may be located by the organizer or it may have been located by the efforts of the chapter involved in planning the service or by a descendant of the Patriot.

(2) Obtaining permission for the service to be conducted from the owner of the grave site. This may require a family member's permission depending on the rules of the cemetery where the grave site is located. This may include contacting the church that owns the cemetery where the grave site is located and obtaining permission from the cemetery committee.

(3) Obtaining the proper marker(s) and have them installed prior to the service. A decision must be reached during the planning for the service on who will pay for the marker and its installation. The family may pay for the cost of the marker, the chapter may pay the cost or it may be shared among several different organizations and individuals. Often times the family requests for the Patriot's grave to be marked and pays for the marker.

(4) Inviting the SAR participants in the service to attend and assign their tasks. Others that may be invited to attend and participate are the Boy Scouts, JROTC, veteran groups, Daughters of the American Revolution, re-enactors and others who have an interest.

(5) Securing the involvement of the family as appropriate and acting as liaison with the family members.

(6) Organizing the program and having it printed for the service. The appendix at the end of this manual includes examples of programs from various states.

(7) Developing an invitation list for the service and sending invitations to the organizations and individuals on the list. This would include, but not be limited to, local patriotic organizations and interested parties.

(8) Issuing pre-service and post-service publicity to the local media and appropriate SAR publications.

(9) Reviewing and planning for the safety issues that are involved for the location where the service is being conducted and appointing a safety officer for the service.

(10) Reporting the information about the Patriot's Grave to the Patriot War Graves Index as required.

(11) Ensuring the Rifle Squad follows all safety procedures, if included.

(12) Serving as the master of ceremonies for the services or appointing someone to serve in this capacity. The master of ceremonies conducts the ceremony and makes all introductions, watches the time and offers closing remarks before the benediction. He calls the individuals who will present wreaths at the grave site (rendering honors).

(b) Chaplain or Minister. This is the individual who provides the invocation and benediction for the service. This Chaplain may offer remarks as is the custom of the Patriot's family. Sometimes the Minister is from the church where the Patriot's grave is located. The

minister of the church where the Patriot's grave is located, if applicable, should be invited to participate in the service. The chaplain's role can be fulfilled by the chapter, state or national chaplain or a local minister. The Chaplain leads the flag carriers or color guard into the service when the colors are presented and retired.

(c) Speaker(s). This is the individual(s) who has a speaking part during the service. Some of the tasks that may perform include but are not limited to:

- Lead the Pledge of Allegiance
- Lead the SAR Pledge
- Offer welcome remarks
- Offer remarks about the Patriot being honored
- Dedicate the installed marker
- Lead the SAR Recessional

(d) Flag Carriers/Color Guard. These are the individuals who carry the flags used during the ceremony. The flags normally carried are the United States flag, the local SAR chapter flag and the local state flag. Other flags may be carried as available and appropriate for the location. Examples of other flags are local battle flags, early flags carried in the American Revolution and state and chapter flags of the SAR chapters involved in the ceremony. These individuals may be part of the chapter or state or national color guard but often are members of the chapter conducting the ceremony. Often they appear in Revolutionary War or period uniform but this is not a requirement. The individuals involved with the colors are:

(1) Color guard Commander. He may carry a sword or a rifle or musket. He commands the color guard and gives the commands for the unit. He makes the decision on how the colors are presented and retired. He is in command of any volleys fired.

(2) Flag carriers. These men carry the flags involved in the service. In marching order, the flags are United States flag(s), State flag(s), SAR (District, State then chapter(s)), followed by other Societies and then any Regimental or Historical Flags.

(3) Riflemen/Musketeers. These men carry a period rifle or musket and provide armed guard for the colors. Their position is in front of (to the right of) the United States flag and behind the column of flags (to the far left). When the situation allows, they fire a volley after the service in honor of the Patriot. /They may also perform a Morn Musket salute. Upon retiring the colors, the Mourn musket salute is performed. This consists of bringing the muskets to Present Arms with the muskets raised high and the muzzle slowly to point straight down. Next, the elbows are lowered to the sides and then all heads are lowered to the musket butt. After a moment of silence for the departed, the Commander gives a signal to raise heads following the Benediction.

(4) Drum/Fife. This individual provides a cadence for the entire color guard and marches in front of the column.

(5) Safety Officer. When rifles or muskets are used in a service, a competent person must be appointed as a safety officer to inspect the muskets prior to firing. In most situations, appropriate permission must be obtained before muskets are fired in a service.

(6) When there is no color guard present for the service, the flags are pre-posted before the ceremony begins and then removed after the ceremony closes. The state or national color guard manual should be consulted for additional protocols.

Other individuals that may be involved in the service depending on how it is conducted:

(e) Musician. This is the individual(s) who sing the Star Spangled Banner, other patriotic songs or plays music as requested by the patriot's family. While not a part of the service in the 18<sup>th</sup> century, Taps are often played at the end of a Patriot Grave service in keeping with a modern military service. This would be played by the musician in the service.

(f) Photographer. This is the individual who takes pictures of the ceremony and group pictures after the service.

(g) Traffic Director. This is the individual(s) who direct attendees where to park and help provide direction before and after the service.

(h) Keynote speaker. This individual may be present in the ceremony and is the main speaker during the service. There should be only one Keynote speaker for a service. This person gives the main address or presentation. Other speakers or distinguished guests should limit their remarks to a very few minutes when a keynote speaker is present in the service. Politicians are discouraged from speaking unless they are presenting a proclamation because the service is to honor a Patriot.

(i) Wreath Registrar. This is the individual(s) who is responsible for verifying the individuals present who will render honors and recording their presence.

## **6. ORDER OF SERVICE FOR A PATRIOT GRAVE MARKING**

The following is a typical order of service for a Patriot Grave Marking:

Call to Order  
Presentation of Colors  
Invocation by Chaplain or Minister  
Pledge of Allegiance to United States flag  
SAR Pledge by SAR Members  
Welcome and Introduction to SAR  
Introduction of Dignitaries and Participants  
Remarks  
Introduction of Patriot's descendants present  
Dedication of SAR Grave Marker (Unveiling of the marker)  
Presentation of Wreaths at Grave Site (Rendering Honors)  
SAR Recessional by SAR Members  
Benediction by Chaplain or Minister  
Retirement of Colors

Other activities may take place within the service depending on the request of the family and the local customs and the organizations involved. Examples of these can be seen in the sample program of services shown at the end of this manual. Note, in the event of inclement weather, the ceremony is conducted as planned since there is not sufficient time to notify everyone. Provision for inclement weather should be included in the planning for the service.

## **7. MARKERS USED FOR A PATRIOT GRAVE SERVICE**

The following are examples of Patriot Grave Markers and suggestions on their installation:

### **(a) Patriot Bronze Marker**

(1) Installed on a headstone. This is a marker (called a lug) that is constructed to be installed on a grave marker or headstone. It is available in a regular size and a small size from the SAR store. The large size is the same size as a Patriot Bronze Marker that is installed in the ground on a medal stake and is most often used on an upright headstone. The smaller marker is most often used on a flat grave marker. The marker should be installed by a monument company that is familiar with the process. The marker should not be installed on very old headstones as they are usually not strong enough to take the installation.

(2) Installed in the ground. This is a Patriot Bronze Grave Marker that is available from the SAR Store that consists of a medal stake, a bronze marker and screws to attach the marker to the stake. To install the marker, a hole is dug in the ground and cement is placed in the hole then the medal stake is placed in the cement. The cement is allowed to dry overnight then the bronze marker is placed on the medal stake using the screws provided in the kit. The stake is normally installed next to the headstone. The marker is often not used today due to bronze medal being stolen from cemeteries and the difficulty of mowing around the stake.

### **(b) Patriot Marble Marker**

(1) Installed in the ground. This is a marble marker that is available from a third party that is installed in the ground by the existing headstone. A hole is dug in the ground, cement is poured in and the marble is set into the cement. This marker is more common today because it allows for easier maintenance by grounds keeping and it is not often stolen.

### **(c) Compatriot Bronze Grave Marker**

(1) Installed in the ground. This marker is available from the SAR store and is installed in the same manner as a Patriot Bronze marker.

(2) Installed on a headstone. This bronze marker (a lug) is available from the SAR store and is designed to be installed on a headstone or marker. It is installed the same as a Patriot Grave Marker and should be done by a monument company.

(3) Installed on a Cremation Vessel. This bronze marker is available from the SAR store and is designed to be installed on a crematoria vessel by the funeral company.

### **(d) Compatriot marble marker**

(1) Installed in the ground. This marker is available from a third party and is designed to be installed in the ground by the headstone or grave marker. A hole is dug and cement is poured in and the marble marker is placed in the cement. This marker is most often used today because it allows easier grounds keeping.

## **8. APPROACH WHEN THE GRAVE SITE IS NOT KNOWN FOR A PATRIOT**

Examples when the grave site of a patriot is not known would be burial at sea, when the location has been lost due to time, when the individual was buried on the battle field in a mass grave or in an unmarked grave and when the Patriot was buried in an unmarked grave. These are the suggested approaches to follow when a grave site is not known for a Patriot:

(a) Approach a nearby church with a cemetery and request permission for a marker to be installed in an unused portion of the cemetery. Conduct the service at this location and note that this marker is installed here but the actual grave site is not known.

(b) Conduct the service at or near the location of the historic battlefield. A marker may or may not be installed depending on whether it is practical and desired and permission can be obtained.

(c) Conduct the service in a local cemetery and note during the service that the patriot was buried at sea or the specific grave site is unknown. The service could be conducted in the Patriot's family church if that is desired by the family. A marker may or may not be installed depending on the desires of the family.

(d) When the cemetery is known where the Patriot was buried but the location of the grave site has been lost, then the service is conducted as noted above. A marker may be placed somewhere in the cemetery or the service may be conducted and a marker not installed.

## **9. APPROACH WHEN A PATRIOT GRAVE MARKER IS NOT INSTALLED**

Examples where a grave marker might not be installed for a service:

(a) When the Patriot's grave is constructed such that it is impractical for a marker to be installed. This could be due to the amount of cement around the grave site which precludes either a bronze or stone marker installation.

(b) When the current headstone is fragile and the installation of a bronze marker on the headstone is not practical and the installation of a marble marker is not permitted.

(c) When the rules of the cemetery do not allow a marker to be installed.

The approach followed when this situation happens is the service is conducted as outlined above and no mention is made of the installed marker in the service.

## **10. APPROACH WHEN ALL THE GRAVES IN A CEMETERY ARE DEDICATED**

Sometimes a decision is made to dedicate all the Revolutionary War graves in a cemetery in a single service. Normally in this situation one marker (or monument) is installed that list all the Patriots that are buried in the cemetery. This monument would also contain the SAR Patriot Grave marker. In this situation, the service would be conducted as outlined above and it would be noted in the service and the program the names of all the Patriots that are being honored. The single marker (monument) would be dedicated rather than individual markers at each grave site. Often times the marker is a monument that lists the individual names of the Patriots and has the SAR Patriot Grave marker installed on it. In the event it is not practical to install the marker at

the cemetery, then it should be installed at nearby public place where the Patriots can be recognized. In some situations the service will dedicate the cemetery and no marker will be installed. In such situations where no marker is installed, the service will be conducted as noted above and no mention would be made of the marker. If no marker is installed when all the patriot graves in a cemetery are dedicated, then the service is not classified as a Patriot Grave Marking.

## **11. HEALTH AND SAFETY CONSIDERATIONS IN A SERVICE**

When planning for a Patriot Grave Service, consideration must be made for the health and safety of the participants and plans made for possible safety issues. The services are often in old cemeteries and this presents a unique situation where extra precautions should be taken both prior to and during the service. One compatriot should be placed in charge to make sure proper precautions are taken in planning for the service. The following is a check list of possible items to consider in planning for the service:

- (a) Request the local EMS have a vehicle present during the service for any emergencies
- (b) Conduct a safety inspection on any muskets used and have a designated compatriot who is familiar with musket procedures in charge of the firing during the service if it is used
- (c) Designate compatriots to be responsible to assist individuals who may need help in walking to the service and in rendering honors
- (d) Have a first aid kit available
- (e) Have chairs available for individuals to use during the service
- (f) Have water available if the weather may be hot
- (g) When tents or awnings are used they must be inspected before use to make sure they have been installed correctly
- (h) Plan for cleanup of all trash after the service
- (i) Inspect any public address systems that are used for electrical safety
- (j) Have the local sheriff or police provide traffic control if necessary

## **12. SUGGESTIONS ON CONDUCTING A PATRIOT GRAVE MARKING SERVICE**

The following are suggestions in organizing and conducting a service:

- (a) A service should be organized to be completed within thirty minutes
- (b) A program should be printed and given to each person in attendance at the service as it allows everyone to follow the service and serves as a keepsake for the family
- (c) A descendant of the Patriot should be invited to speak during the service
- (d) A press release should be sent to the local media about the service before the service is conducted and after the service is conducted
- (e) The order of presenters when honors are given (when wreaths are presented) and the SAR is in charge of the ceremony is:
  - (1) Host State Officer
  - (2) National Officers
    - (a) Sons of the American Revolution
    - (b) Daughters of the American Revolution
    - (c) Order of the Cincinnati
    - (d) Society of Colonial Wars
    - (e) Sons of the Revolution



- (f) Colonial Dames of XVII Century
- (g) Children of the American Revolution
- (3) State Officers
  - (a) Sons of the American Revolution
  - (b) Daughters of the American Revolution
  - (c) Order of the Cincinnati
  - (d) Society of Colonial Wars
  - (e) Sons of the Revolution
  - (f) Colonial Dames XVII Century
  - (g) Children of the American Revolution
- (4) Chapters
  - (a) Sons of the American Revolution
  - (b) Daughters of the American Revolution
  - (c) Order of the Cincinnati
  - (d) Society of Colonial Wars
  - (e) Sons of the Revolution
  - (f) Colonial Dames XVII Century
  - (g) Children of the American Revolution
- (5) Other Patriot Organizations
- (6) Sons of the American Revolution Ladies Auxiliary
- (7) Family Members
- (8) Government Officials

(f) When the SAR is participating in a Grave Marking Service and another organization is in charge, then the order of presenters when honors are given, is determined by the organization in charge.

(g) Often wreaths are placed at the grave site ahead of the service rather than carried to the site when honors are given. This allows the organizers of the service to place the wreaths in a reasonable order and is safer for those rendering honors. Only one wreath is presented for each position unless it is by a family member who places wreaths for their patriotic ancestor.

(h) When muskets are used in a service, a competent person must be appointed as a safety officer to inspect the muskets prior to firing and after firing. Appropriate permission must be obtained before muskets are fired in a service.

(i) Consideration should be given to provide for refreshment following the service in the cemetery hall or local church basement. This is often coordinated by the family or the cemetery committee of the church involved in the service.

### **13. SUGGESTIONS ON COORDINATING WITH THE DAUGHTERS OF THE AMERICAN REVOLUTION IN A PATRIOT GRAVE SERVICE**

When a Patriot Grave Marking service is being planned, the individual in charge of the service should contact the Regent of the local DAR chapter and inform her about the ceremony and invite her and the chapter to attend and render honors. If there are several DAR chapters in the area, each should be contacted and invited. In addition, through the state SAR liaison to the DAR, contact should be made to the State DAR President about the ceremony providing her an opportunity to attend to render honors.

#### **14. APPROACH WHEN THE GRAVE SITE OF A COMPATRIOT IS MARKED**

This is the situation when a request is made to install a compatriot marker (SAR member marker) at the grave site of a member. In this situation, the service is conducted as noted above and the marker installed is one designated for a member rather than one for a Patriot. This is classified as a Compatriot Grave marking and not a Patriot Grave Marking. In addition the organizer of the event should obtain from NSSAR Merchandise certificate (0460) and folder (0420M) to be presented to the family during the service. When a compatriot is buried in a National Cemetery, an SAR marker will not be allowed. A suggestion is to conduct a normal service and obtain a SAR Member medallion from NSSAR Merchandise and presented it to the family during the service. Also, a United States flag may be ordered through the compatriot's congressman to be flown over the U. S. Capital and presented to the family during the grave marking service.

#### **15. APPROACH FOR MARKING THE GRAVE SITE OF AN SAR MEMBER WHO IS A MEDAL OF HONOR RECIPIENT**

This is the situation when a request is made to install a compatriot marker at the grave site of a member who is a recipient of the Congressional Medal of Honor. In this situation, the service is conducted as noted above and the marker installed is one designated for a member rather than for a Patriot. In the service it is noted the member received the nation's highest military honor. This is classified as a Compatriot Grave marking and not a Patriot Grave Marking.

#### **16. PATRIOT GRAVE MARKING REPORTING FORM**

The organizer/commander for the service in coordination with the State Patriot Graves Committee Chairman should report the service using the current patriot graves index reporting form as shown in Appendix A. This updates the SAR database and provides the information to other SAR members and researchers.

#### **17. SUGGESTIONS FOR REVISIONS TO THE PATRIOT GRAVE MARKING HANDBOOK**

Suggestions for revisions and updates to the Patriot Grave Marking Handbook should be sent to SAR National Headquarters Attention Chairman Patriot Index and Revolutionary War Graves Committee.

#### **18. EXAMPLES OF PRE-AND POST-PRESS RELEASES**

An example of a pres and post press release is shown in Appendix B from the Georgia Society. Additional information on press releases can be found in the SAR Public Relations Manual.

#### **19. EXAMPLES OF A PATRIOT GRAVE MARKING SERVICE PROGRAM**

The following programs are provided as examples of Patriot Grave Marking services and show how various chapters have conducted services:

Patriot Names	Date of Service	Location
General William Lee Davidson	28 MAR 2010	Huntersville, NC
COL Frederick Hambright	6 OCT 2009	Grover, NC
MAJ Thomas Young	27 AUG 2011	Union, SC
Rev. Henry Wood	6 MAY 2007	Greer, SC
Harrison Taylor	20 NOV 2011	Hartford, KY
PVT George Plummer	23 OCT 2011	Fleming, KY
COL Richmond Pearson	22 MAR 2009	Cooleemee, NC
LT George Locke	20 AUG 2011	Charlotte, NC
COL William Bratton	24 MAR 2011	York, SC
William Peeples	10 MAR 2012	Chatsworth, GA
William Suttles	8 SEP 2012	Utoy, GA
James Paris	24 MAR 2012	New London, MO
Randolph White	14 AUG 2010	Huntsville, MO
Jonathan Hunt	4 OCT 2010	Nicholas, NY

## Appendix A

Insert form for reporting a Patriot Grave Marking



## Appendix B

### *For Immediate Release*

#### *American Revolution Patriot to be Remembered*

At 11:00 A.M., Saturday, March 29, 2008, the Sons of the American Revolution will host a ceremony honoring Revolutionary War veteran Jeremiah Lumsden by installing a memorial marker at his grave in Jasper County, Georgia.

The ceremony, featuring a presentation of colors by the SAR State Color Guard, a Fife and Drum duo, a Bagpiper, and a Musketeer (all dressed in Revolutionary War period uniforms), will be held in the Kelly Family Cemetery near Shady Dale, Georgia..

A family descendant and SAR member Lieutenant Colonel Donald Gunn, U.S. Army, will present the biography of his ancestor. The public is invited to see this colorful and dignified tribute to one of America's first veterans.

Directions: North of Shady Dale on highway 142 Begin looking for Barr Bridge Road on the left and after passing Kline Road (on the left) look for distinctive flags on the right for access to the cemetery.

The Sons of the American Revolution and Daughters of the American Revolution are national patriotic, historical and educational societies whose members are direct descendants of the patriots who earned our independence. For additional information or directions contact George Thurmond at 770-475-1463.

## Sample Press Release Following the Service

### For Immediate Release

Revolutionary War Patriot **Captain John Collins** was honored at a recent service with a grave marking by the Piedmont Chapter, Sons of the American Revolution. The dedication service was conducted at the Mars Hill Cemetery in Acworth. Representatives from numerous patriotic organizations also participated in the service. The dignity of the occasion was highlighted by Piedmont member, John Lee Mortison piping the Georgia Society Color Guard and Master of Ceremonies, Roger Lamb into position. The Color Guard was dressed in period uniforms. Drum and fife music was played during the unveiling of the marker and the presentation of wreaths, including several by Regents from Daughters of the American Revolution chapters, Sons of the American Revolution chapters and by the Georgia Society, Children of the American Revolution (CAR) President, Kinsley Belew of Fairmount, Georgia.

A Honor Guard was furnished by Junior Air Force ROTC Students from Sequoyah High School. Escort Officer, Bob Galer, Chairman of the National Society, Sons of the American Revolution Graves Committee, traveled from Columbus to participate in the service. Galer wore his Militia Uniform. Bill Barnes, dressed in a Marine Revolutionary War Uniform, also escorted those presenting wreaths at the grave site.

Acworth Mayor Marcia Andruzzi, Abbie Parks, Chairperson of the Acworth Society for Historic Preservation, Betty Parker, Chairperson, Cobb County Cemetery Commission and Ed Sterrett, President, Georgia Society, Sons of the American Revolution were special guests.

The grave stone was marked with a distinctive bronze marker which depicts the familiar Continental soldier with his musket, ready to defend his country. The marker consists of four arms and eight points, each point being decorated with a gold head. The source of the cross is the ancient chivalric Order of St. Louis. The cross is connected with a circular laurel wreath, a Napoleonic symbol recognizing faithful service and merit. The year 1775 is inscribed at the base - the year the "shot heard round the world" was fired at Lexington Green, Massachusetts. An American flag was appropriately placed at the rear of the marker.

Piedmont member Ed Hereford presented the biography of John Collins - a true American hero. John Collins was born on December 9, 1760 in Frederick County, Maryland. He served in the South Carolina Militia from May 10, 1776 to October 26, 1776 under Captain Robert McAfee and Colonel Neal. He was in a skirmish with the Indians on the Seneca River. He re-enlisted for a second tour under the same officers. In his third tour, Patriot Collins served as a private in the Camden District and as a substitute in

Captain Thomas Barron's Company, commanded by Major Francis Ross where he was in the Battle of Briar Creek.

Next, he enlisted in Captain Benjamin Harden's Company of the North Carolina Militia commanded by Colonel Charles McDowell. He served from September 1779 as Orderly Sergeant under Captain John G. Lowman and Colonel Hampton. Immediately afterwards he was a Private, Sergeant, and Sergeant-Major under Captain John G. Lowman and Colonel Archibald Lyle. He was taken prisoner at the fall of Charleston, but later paroled. Collins went to Lincoln County, North Carolina where he was again captured by the Tories. He was sentenced to be hanged but escaped and joined the Militia. He participated in the Battles of King's Mountain, Cowpens, Guilford Courthouse and Yorktown. He also served as an Adjutant Lieutenant in the Virginia Troops and a Captain in the South Carolina Militia and participated in the Battles of Orangeburg, Four Holes Bridge and Bacon's Bridge. He received a pension for his service.

Patriot Collins married Phebe Sailors on November 30, 1786 and settled in Acworth with his son, Daniel. Pioneer John Collins and his wife are noted as founders of Acworth's First Baptist Church in 1840. The Collins home still sits as it has for more than 150 years, atop a small rise at 4591 Collins Avenue. The home is located in the Historic District, which is the only listing of this type in Acworth. Patriot Collins died on March 8, 1852. His son, Daniel, is also buried at Mars Hill and is mentioned in his pension application.

Piedmont Chaplain, Bob Buck presented the dedication statement, indicating the significant contributions of Patriot Collins and drawing a comparison of his performance to three Patriots who were awarded the Military Badge of Merit.

Following the playing of Amazing Grace on the bagpipes, a black powder gun salute was fired by Militia Guard James Conerly to honor Patriot Collins whose voice has long been silent.

217 years have passed since the Revolutionary War Patriots were successful in their fight for independence from Great Britain. The Sons of the American Revolution is an organization whose members carry out patriotic, historical and educational activities to perpetuate the memory and sacrifices of their ancestors who fought or aided in the American Revolution. One ongoing program is to locate and mark the final resting place of those who participated in the struggle for freedom. Any information which will assist in this program or inquiries about membership in the Sons of the American Revolution should be directed to \_\_\_\_\_ or email \_\_\_\_\_

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END

Photographs are available upon request. Contact: \_\_\_\_\_ (Phone) or email \_\_\_\_\_

Examples of Patriot Grave Services

(Insert PDF of each program listed)